

CLERK'S OFFICE

APPROVED

Date: 6-25-02

Submitted by: Mayor George Wuerch,  
Assemblymembers TESCHE, Fairclough, Kendall,  
Shamberg, Sullivan, Taylor, Traini, Tremaine, Van Etten,  
Von Gemmingen, and Whittle  
Prepared by: Department of Assembly  
For reading: June 25, 2002

ANCHORAGE, ALASKA  
AR No. 2002-212

A RESOLUTION OF THE ANCHORAGE ASSEMBLY RECOGNIZING AND HONORING  
RODNEY L. PFLEIGER FOR HIS SERVICE TO THE ANCHORAGE DOWNTOWN  
PARTNERSHIP AND THE MUNICIPALITY OF ANCHORAGE

WHEREAS, Rod Pfeigler began his employment as Executive Director of the Anchorage  
Downtown Partnership (ADP) in 1998; and

WHEREAS, under Rod's leadership, the ADP has developed a successful public-private  
partnership with many Municipal and local organizations that provide supplemental services and  
contribute to the vitality of the Anchorage community; and

WHEREAS, ADP has expanded its program from a very necessary component of clean  
and safe services to a downtown management organization that collaborates very effectively  
with local public agencies for the betterment of Downtown Anchorage; and

WHEREAS, ADP has been instrumental in the establishment of safe community events  
such as *Night Light* on New Year's eve, *4<sup>th</sup> of July celebration*, *Annual Tree Lighting Ceremony*,  
and *Music in the Park*, in addition to developing and implementing solutions for downtown  
issues such as parking and chronic inebriates; and

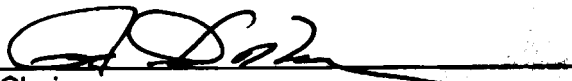
WHEREAS, Rod and the Board of Directors successfully supported the continuation of  
the Improvement District for another 10 years while cooperating with the MOA and the private  
sector to produce the Downtown Development Framework Plan, creating a market-based  
strategic plan to guide development and attract new investment to Downtown; and

WHEREAS, Rod's commitment and dedication allowed him the opportunity to  
successfully accomplish the Partnership's vision while adhering to its mission statement.

NOW, THEREFORE, Mayor George Wuerch and the Anchorage Assembly resolves:

That the citizens of the Municipality of Anchorage, who have benefitted from the efforts  
and accomplishments of Rodney L. Pfeigler, recognize and honor him for a job well done  
and wishes him the best in his future endeavors.

PASSED AND APPROVED by the Assembly this 25<sup>th</sup> day of June, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

EGJ/2002RESOLUTIONS/AR57

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*APR 2002-42*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

|          |  |   |                                      |
|----------|--|---|--------------------------------------|
| <b>1</b> | <b>SUBJECT OF AGENDA DOCUMENT</b><br><br>A Resolution Recognizing and Honoring Rodney L. Pfeiffer for<br>His Service to the Anchorage Downtown Partnership and the<br>MOA  | <b>DATE PREPARED</b><br><br>19-Jun-02<br><br>Indicate Documents Attached<br><input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM |                                      |
| <b>2</b> | <b>DEPARTMENT NAME</b><br>Assembly   | <b>DIRECTOR'S NAME</b><br>Greg Moyer  |                                      |
| <b>3</b> | <b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>  | <b>HIS/HER PHONE NUMBER</b>   |                                      |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>  | <b>INITIALS</b>   | <b>DATE</b>                          |
|          | Mayor  |   |                                      |
|          | Heritage Land Bank   |   |                                      |
|          | Merrill Field Airport  |   |                                      |
|          | Municipal Light & Power  |   |                                      |
|          | Port of Anchorage  |   |                                      |
|          | Solid Waste Services   |   |                                      |
|          | Water & Wastewater Utility   |   |                                      |
|          | <b>Municipal Manager</b>   |   |                                      |
|          | Cultural & Recreational Services   |   |                                      |
|          | Employee Relations   |   |                                      |
|          | Finance, Chief Fiscal Officer  |   |                                      |
|          | Fire   |   |                                      |
|          | Health & Human Services  |   |                                      |
|          | Office of Management and Budget  |   |                                      |
|          | Management Information Services  |   |                                      |
|          | Police   |   |                                      |
|          | Planning, Development & Public Works   |   |                                      |
|          | Development Services   |   |                                      |
|          | Facility Management  |   |                                      |
|          | Planning   |   |                                      |
|          | Project Management & Engineering   |   |                                      |
|          | Street Maintenance   |   |                                      |
|          | Traffic  |   |                                      |
|          | Public Transportation Department   |   |                                      |
|          | Purchasing   |   |                                      |
|          | <b>Municipal Attorney</b>  |   |                                      |
|          | <b>Municipal Clerk</b>   |   |                                      |
|          | <b>Other</b>   |   |                                      |
|          |  |   |                                      |
|          |  |   |                                      |
| <b>5</b> | <b>Special Instructions/Comments</b><br><br><div style="text-align: right;"><i>APR 2002-42</i></div> <div style="text-align: center;"><i>APR 2002-42</i></div> <div style="text-align: center;"><i>APR 2002-42</i></div> |   |                                      |
| <b>6</b> | <b>ASSEMBLY HEARING DATE REQUESTED</b><br><i>6/25/02</i>   | <b>7</b>  | <b>PUBLIC HEARING DATE REQUESTED</b> |

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M O A  
CLERK'S OFFICE